

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 18 1983

Returned to applicant for correction AUG 4 1983

Corrected application filed SEP 30 1983 Map filed SEP 30 1983

The applicant Central Nevada Utilities Company

Post Office Box 730 of Pahrump  
Street and No. or P.O. Box No. City or Town

Nevada 89041 hereby make<sup>s</sup> application for permission to change the  
State and Zip Code No.

Point of Diversion Place of use of a portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 46121  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is Underground - Well 21  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.41 c.f.s. (97.76 mga)  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal (Golf Course)  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 26, T.20 S., R.53 E., M.D.M.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
or at a point from which the SE corner of Section 35, T.20 S., R.53 E., M.D.M.  
distance to a section corner. If on unsurveyed land, it should be stated.

bears South 24°52'00" East, a distance of 7050.00 feet.

6. The existing permitted point of diversion is located within SW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 28, T.19 S., R.53 E.,  
If point of diversion is not changed, do not answer.

M.D.B. & M., or at a point from which the center  $\frac{1}{4}$  corner of said Section 28

bears South 08°01'52" West, a distance of 618.36 feet (Fox Well)

7. Proposed place of use See attached  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use (as amended with the filing of application map under  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
45870) See attached  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works) drilled well, pump and distribution  
State manner in which water is to be diverted, i.e. diversion structure, ditches,

system (new well)  
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$25,000.00

13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use..... 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use sheet 2 of map 46826 for the existing & proposed place of use. This application is changing 300 acre-feet of water to be used to irrigate the new 60 acre Executive Golf Course. The water will be independent of the domestic supply and will be accounted for as "Golf Course" water within the Central Nevada Utilities Municipal system in the same manner as Applications 46309, 46310, 46316 & 46317 (Championship Golf Course) for a total combined duty of 1471.04 acre-feet per year.

By s/Bruce R. Scott  
Bruce R. Scott, Resource Concepts, Inc.  
340 North Minnesota Street  
Carson City, Nevada 89701

Compared js/ ds dcb/br

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 46121 is issued subject to the terms and conditions imposed in said Permit 46121 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and permits 46118, 46119, 46120, and 46121 shall not exceed 469.0 million gallons annually.

If the permit is cancelled, withdrawn, or the Proof of Beneficial Use is not completed, water will not revert back to the base permits, but will return to the source.

The total combined duty of water under permits 38343, 45870, 45892, 45893, 45894, 45896, 45897, 46115, 46116, 46117, 46118, 46119, 46120, 46121, 46303, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46311, 46312, 46313, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46321, 46322, 46323, 46324, 46325, 46326, 46327, 46328, 46329, 46330, 46331, 46332, 46826, 46827, 47074, 47141, and 47265 shall not exceed 17,713.05 (SEE NEXT PAGE FOR PERMIT TERMS CONTINUED.)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not

to exceed 0.41 cubic feet per second, but not to exceed 296.82 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before April 17, 1986

Proof of completion of work shall be filed before May 17, 1986

Application of water to beneficial use shall be made on or before April 17, 1986

Proof of the application of water to beneficial use shall be filed on or before May 17, 1986

Map in support of proof of beneficial use shall be filed on or before May 17, 1986

Completion of work filed MAY 15 1987

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 17th day of APRIL,

A.D. 19 84

  
 State Engineer

## Proposed Place of Use

All of Sections 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and the North half of Section 33, Township 19 South, Range 53 East; and

All of Sections 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, Township 20 South, Range 53 East; and

All of Sections 19, 30, 31, 32, 33, and 34, Township 20 South, Range 54 East; and

All of Sections 3, 4, 5, 6, and 10, Township 21 South, Range 54 East; all of M.D.B. & M. in the County of Nye and the County of Clark, State of Nevada.

Central Nevada Utilities Company

Certified Public Service Commission Boundary (Proposed)

September 22, 1983

## PERMIT TERMS CONTINUED:

acre-feet annually.

The total combined duty of water under this permit and permits 46115, 46116, 46117, 46118, 46119, 46120 and 46121 shall not exceed 860.02 million gallons annually.



## Existing Place of Use

All of Sections 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and the North half of Section 33, Township 19 South, Range 53 East; and

All of Sections 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, Township 20 South, Range 53 East; and

All of Sections 19, 30, 31, 32 and 33, Township 20 South, Range 54 East; all of M.D.B.&M. in the County of Nye, State of Nevada.

Central Nevada Utilities Company

Certified Public Service Commission Boundary

September 3, 1982

